

Regular Board of Education Meeting- HS Library  
Unified School District No. 432, Victoria, KS  
6:00 p.m., July 8, 2024

- (A) Action item
- (D) Discussion item
- (I) Information Item

**PROPOSED AGENDA**

**A. Opening Business Items:**

**(A) 1. Call Meeting to Order**

**2. Welcome Guests**

**(A) 3. Adoption of Agenda**

**(A) 4. Approve Consent Agenda Items:**

**(I) 5. Recognitions/ Announcements**

**(I) 6. Scheduled and Non-scheduled Audiences.**

- a. Sean Rodger: Dirt Bike Path and throwing boxes for the disc golf course, VRC
- b. Nathan Leiker, County Commissioner: County Library Information
- c. Dana Stanton: Childcare possibilities, VCC

*Public Participation Policy: To foster continued harmony between the Board of Education and patrons of the district, public participation at local board meetings will be granted under the following guidelines:*

- 1. *Patrons wishing to address the Board will need to sign the "Request for Addressing the Board form in advance of the board meeting. The request form containing signatures may be given to the board president prior to the board meeting. The board president may allow the patrons to speak by naming them in consecutive order, beginning with the first signature.*
- 2. *A maximum of fifteen (15) minutes may be allowed each meeting for the public to express their concerns. No one individual may speak longer than three (3) minutes and may only address the board on time per meeting.*
- 3. *If a group of patrons are coming with a common concern, please designate a spokesperson.*
- 4. *Patron's comments shall be limited to issues and may not be in reference to personnel. Personnel issues can only be addressed in executive session. A request for an executive session may be made seven (7) days in advance of the meeting and only after following the appropriate chain of command.*
- 5. *The intent of the Board to allow patrons to speak at the board meetings is to listen to patron's concerns. No immediate decision(s) or comment(s) from the board members should be expected.*

*Patrons are respectfully asked to comply with these guidelines. 4-19-2018*

**B. Business Items:**

**(D, A) 1. Purchase or Lease of copier for VES**

**(D, A) 2. KASB Policy Updates, second read**

**(D, A) 3. Approve VES, JH/HS and Faculty Handbooks, second read**

**(D, A) 4. Overnight Trip Protocols**

**5. Executive Session: Negotiations**

**(I, A) 6. Ratify the 2024-25 Negotiated Agreement**

**(A) 7. Approve 2024-25 District Calendar**

**8. Executive Session: Non-elected personnel**

**(A) 9. Approve Classified & Admin Raises**

**10. Executive Session: Formal Complaint Followup**

**11. Executive Session: Superintendent Self Evaluation**

**C. Additional Agenda Items:**

- 1.
2. Action on additional items(s), if needed

**D. Communications:**

- (I)** 1. Principal & Asst. Principal Reports
- (I)** 2. Superintendent's Report
- (A)** 3. Actions Required on Communications, if needed

**E. Closing Business Items:**

- (I)** 1. Next regular meeting is Monday, August 12, 2024 at 6:00 p.m.
- (A)** 2. Adjournment